

LAMBERTSON LAKES METROPOLITAN DISTRICT

ANNUAL MEETING

Pursuant to §32-1-903(6), C.R.S.

via teleconference

Monday, November 18, 2024, at 6:00 PM

<https://lambertsonlakesmd.colorado.gov/>

This meeting will be held via teleconferencing and can be joined through the directions below:

Zoom Meeting Link:

<https://us06web.zoom.us/j/85717811206?pwd=7wPlQbDEhHSWCVjDGBEBWiYyOyjsS.1>

Meeting ID: 857 1781 1206

Passcode: 917258

Call In Numbers: 1(720) 707-2699 or 1(719) 359-4580

Dennis Henson, President

Term to May 2025

Travis Lipstein, Secretary

Term to May 2027

Karen Johns, Treasurer

Term to 2025

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District - Completed
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn