

## LAMBERTSON LAKES METROPOLITAN DISTRICT

ANNUAL MEETING  
Pursuant to §32-1-903(6), C.R.S.  
via teleconference  
Monday, November 20, 2023, at 6:00 PM  
<https://lambertsonlakesmd.colorado.gov/>

*This meeting will be held via teleconferencing and can be joined through the directions below:*

Join Zoom Meeting  
<https://us06web.zoom.us/j/82706908665?pwd=dATlPwtebXm1CoQKd3YdDmAOXv7RXa.1>  
Meeting ID: 827 0690 8665  
Passcode: 257962  
Call in Numbers: 1(720)707-2699 or 1(719) 359-4580

Dennis Henson, President  
Term to May 2025

Travis Lipstein, Secretary  
Term to May 2027

Karen Johns, Treasurer  
Term to 2025

### **NOTICE OF ANNUAL MEETING AND AGENDA**

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn